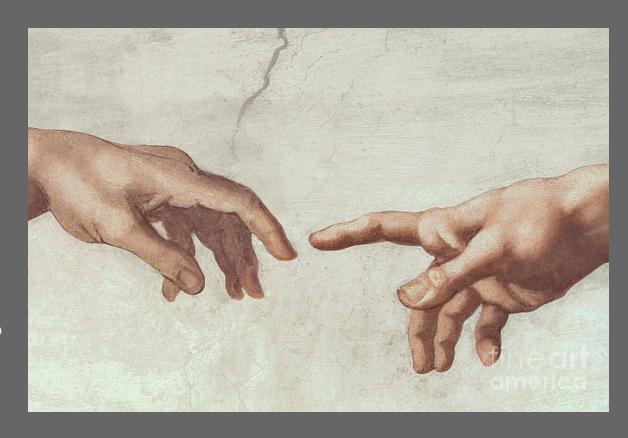
The Visible Hand of God

• KCBS 2023 • Monday



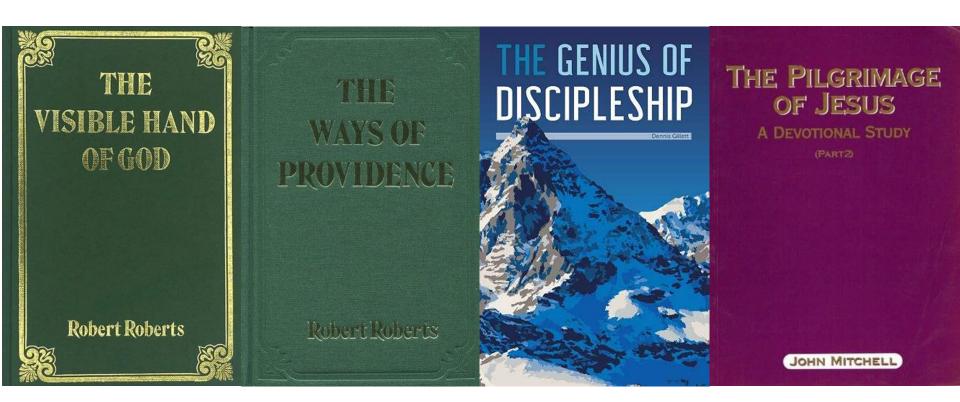
Objectives:

1) To investigate the reasons that we believe.

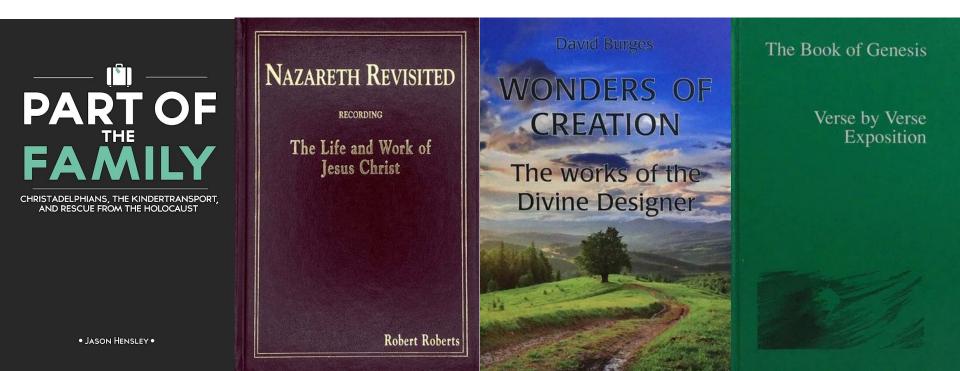
2) To solidify our faith by a recognition of the hand of God in the present.

Day	Topic	Biblical Case Study	
Monday	Why we believe, exploring doubt	Help thou my unbelief	
Tuesday	Our 'privileged' planet	Angels in the hills	
Wednesday	Fearfully & Wonderfully made	Is anything too hard?	
Thursday	Witness to the defense: Israel	Blind Witnesses	
Friday	Our hope in the resurrection	Blessed are those that	

Sources of Information:



Sources of Information:



Monday

- Why we Believe

Slides – scan QR code KCBS 2023



Questions for the 21st Century Believer:

Why did you come to bible school?

Questions for the 21st Century Believer:

Why did you get baptized?

Questions for the 21st Century Believer:

What values are important to you as a believer?

America Pulls Back From Values That Once Defined It, WSJ-NORC Poll Finds

Patriotism, religion and hard work hold less importance

By <u>Aaron Zitner</u> March 27, 2023 5:30 am ET

American values

Percent who say these values are 'very important' to them

●1998 **●**2019 **●**2023

Patriotism

Religion

Having children

Community involvement

Community involvemen

Money

Questions for the 21st Century Believer:

Have you ever had doubts about your faith?

Other WSJ/WORC poll questions:

To what extent do you consider yourself a religious person? Are you...

	WSJ/NORC 03/01-13/2023
Very/moderately religious NET	47
Very religious	17
Moderately religious	31
Not religious at all/slightly religious NET	52
Slightly religious	23
Not religious at all	29
DON'T KNOW	₹.
SKIPPED/REFUSED	*

N=1,019

Which statement comes closest to expressing what you believe about God?

	WSJ/NORC
	03/01-13/2023
I don't believe in God.	9
I don't know whether there is a God, and I don't believe there is any way to find out.	12
I don't believe in a personal God, but I do believe in a Higher Power of some kind.	12
I find myself believing in God some of the time, but not at others.	5
While I have doubts, I feel that I do believe in God.	13
I know God really exists and I have no doubts about it.	49
DON'T KNOW	-
SKIPPED/REFUSED	*
N=	1,019

Other WSJ/WORC poll questions:

How often do you attend religious services?

	WSJ/NORC 03/01-13/2023
Never	32
Less than once a year	19
About once or twice a year	9
Several times a year	8
About once a month	3
2-3 times a month	5
Nearly every week	5
Every week	13
Several times a week	6
DON'T KNOW	-
SKIPPED ON WEB/REFUSED	*

N= 994

Religion?

	WSJ/NORC
	03/01-13/2023
Protestant	26
Roman Catholic	21
Mormon	1
Orthodox	*
Jewish	2
Muslim	1
Buddhist	2
Hindu	*
Atheist	4
Agnostic	8
Nothing in particular	12
Just Christian	20
Unitarian	1
Something else	2
DON'T KNOW	
SKIPPED ON WEB/REFUSED	-
N-	991

N= 994

Trust = Foundational

"Every day in every way we exercise trust. Life would be impossible without it."

o Dennis Gillett, Genius of Discipleship, pg 19

Count how many things you are trusting at this very moment!



Intelligent Trust = Faith

Heb 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen.

"We require the visible hand to give us faith in the invisible. God does not ask us to trust the one without showing us the other. It is the visible hand of God in the past that has laid the foundation of faith in the invisible one in the present."

Bro. Robert Roberts, <u>Visible Hand of God</u>

1st Century Pillars of Proof





John 1:35-42

"What an honor for these two young men (Andrew and John): Christ's guests under Christ's own roof (even if only a hired one), for one night! What would we not give for such an opportunity now?"

Robert Roberts, Nazareth Revisited

"A great experience often brings an almost painful longing to share it with those we love."

Bro. Melva Purkis, <u>Life of Jesus</u>



Message of John the Baptist

+ OT Prophecies

 \longrightarrow

Faith

"Repent ye"

"Behold the lamb of God" Deut 18:18 Isaiah 11 Isaiah 42 Malachi 3

"We have found him..."
(John 1:45)



A Prophet Like Moses - The Promised Messiah

- resurrected
- would bring in a new covenant
- forsaken and pierced, but vindicated
- the rejected cornerstone
- would do life-affirming redemptive deeds
- born of a virgin
- would come according to a timetable
- The Suffering Servant
- would not remain dead, but see his seed, prolong his days and be exalted
- a prophet like Moses
- pierced
- preceded by Elijah the prophet
- would come riding on a donkey
- called out of Egypt
- called God's Son
- betrayed for thirty pieces of silver
- the Son of Man
- a willing sacrifice
- the Passover lamb

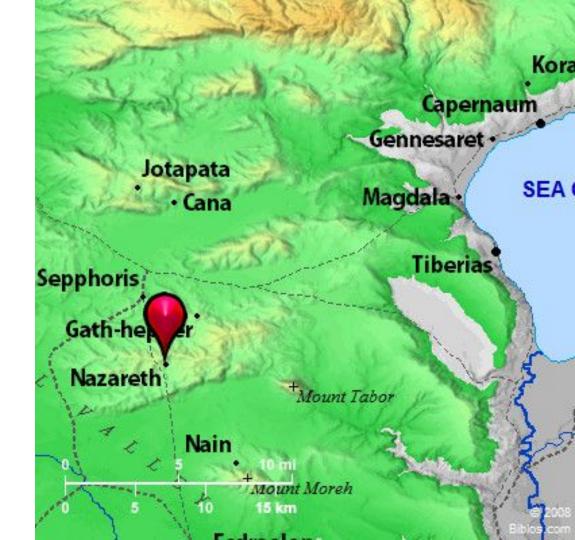
- the star coming out of Jacob
- born in Bethlehem
- greater than David
- a descendant of David
- is spoken of throughout the Hebrew Bible
- the Wonderful Counselor, Mighty God, Everlasting Father, and Prince of Peace
- preceded by a messenger
- the coming one to whom the scepter belongs
- acclaimed
- the seed of the woman
- the descendant of Abraham through whom all nations would be blessed
- lifted up
- the righteous sufferer
- the great light
- would perform signs of healing
- preceded by a forerunner
- a light for the nations of the world
- the object of a murderous plot, but hope lies ahead



Prophecies in Matthew's Gospel

Matthew	Old Testament	Prophecies
1:23	Isaiah 7:14	Born of a virgin
2:5–6	Micah 5:2	Born in Bethlehem
2:14–15	Hosea 11:1	Come out of Egypt
2:16–18	Jeremiah 31:15	Birth would cause grief and the death of children
3:3	Isaiah 40:3	Announced by a forerunner
4:15–16	Isaiah 9:1–2	Minister in Galilee
8:17	Isaiah 53:4	Bring healing
11:10	Malachi 3:1	Announced by a forerunner
12:18–21	Isaiah 42:1–4	Bring hope to the Gentiles
13:14–15	Isaiah 6:9-10	Many would not understand His teaching
13:34–35	Psalm 78:2	Speak in parables
15:7–9	Isaiah 29:13	Opposed by hypocrites
21:4–5	Zechariah 9:9	Arrive riding a donkey
21:42	Psalm 118:22-23	Rejected by some to their own undoing
22:44	Psalm 110:1	Recognized by David as Lord
26:31	Zechariah 13:7	Followers would scatter at His death
27:9–10	Zechariah 11:13	Betrayed for 30 pieces of silver
27:35	Psalm 22:18	Lots cast to divide His clothes

...We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. John 1:45



I will raise them up a **Prophet** from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him. Deu 18:18-19

Things to Look For:

- Among their brethren (relative)
- 2. Like you
- 3. Words of God in his mouth
- 4. Speaks the commandments of God
- 5. Should be listened to



Messianic Prophecies

"For Jesus himself, the Hebrew Scriptures were the key by which he understood his vocation."



The Prophecies

1) The Messiah would be resurrected

Hebrew Scriptures reference: Psalm 16:8-11

New Testament citations: Acts 13:35-37

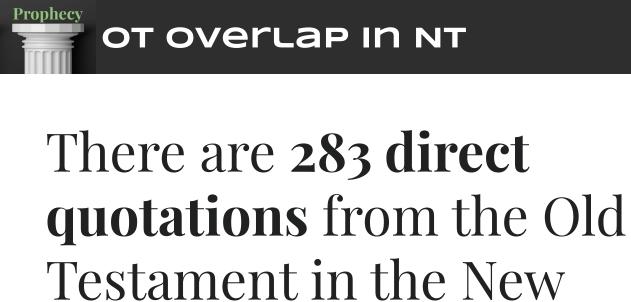
Commentary: King David may have seen ahead to his own resurrection—but David's resurrection was only possible because of the resurrection of his descendant, the Messiah.



Law, prophets, psalms

Luke 24:44 - And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Act 3:18 - But those things, which God before had shewed by the mouth of all his **prophets**, that Christ should suffer, he hath so fulfilled.



OT OVERLAP IN NT

Easton's Bible Dictionary

Testament.

Mat 1:23 Mat 2:6 Mat 2:6

2 Sam 5:2 Micah 5:2 Hosea 11:1

New Testament Order

Isa 7:14

Jer 31:15

Mat 2:15 Mat 2:18 Mat 2:23

Judg 13:5 Mat 2:23 Mat 3:3 Mat 3:17 Mat 3:17 Mat 3:17 Mat 4:4 Mat 4:6

Isa 11:1 Isa 40:3 Gen 22:2 Psa 2:7 Isa 42:1 Deu 8:3 Psa 91:11 Psa 91:12 Deu 6:16 Deu 6:13

Mat 4:6 Mat 4:7 Mat 4:10 Mat 4:15 Isa 9:1 Mat 4:16 Isa 9:2 Mat 5:5 Psa 37:11 Mat 5:21 Exo 20:13 Mat 5:21 Deu 5:17 Exo 20:14 Mat 5:27



8 Signs of John

Changing water into wine at Cana - 2:1-11
Healing the royal official's son in Capernaum - 4:46-54
Healing the paralytic at Bethesda - 5:1-15
Feeding the 5000 - 6:5-14
Jesus walking on water - 6:16-24
Healing the man blind from birth - 9:1-7
The raising of Lazarus - 11:1-45

"This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory."

(John 2:11)



Faith

"And his disciples believed in him."



8 Signs of John

Changing water into wine at Cana - 2:1-11
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Jesus walking on water - 6:16-24
Healing the man blind from birth - 9:1-7
The raising of Lazarus - 11:1-45

This was now the second sign that Jesus did when he had come from Judea to Galilee.

(John 4:54)

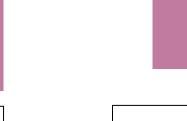


And he himself believed, and all his household (John 4:53)



8 Signs of John

Changing water into wine at Cana - 2:1-11
Healing the royal official's son in Capernaum - 4:46-54
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Feeding the 5000 - 6:5-14
Jesus walking on water - 6:16-24
Healing the man blind from birth - 9:1-7
The raising of Lazarus - 11:1-45



Faith

and for your sake I am glad that I was not there, so that you may believe.

(John 11:15)

Many of the Jews therefore, who... had seen what he did, believed in him (John 11:45)



Resurrection from the Dead

→ Faith

Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

(John 20:8)



THE COMFORTER

Acts 2:16-22 - But this is that which was spoken by the prophet Joel... (17) I will pour out of my Spirit upon all flesh... shall prophesy... shall see visions... (18) and they shall prophesy... (19) wonders in heaven above, and signs in the earth beneath... (20) before that great and notable day of the Lord come... (22) Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:



THE COMFORTER

"Approved" = **G584**

Αποδείκνυμι - apodeiknumi

to show off, that is, exhibit; figuratively to demonstrate, that is, accredit: - (ap-) **prove**, set forth, shew.

Other References:

Acts 25:7 they could not prove

1Cor 4:9 God hath set forth us

2 Thes 2:4 shewing himself



MIRACLES IN THE BOOK OF ACTS

Miracles	Where	Recorded In
Peter heals a lame man	Jerusalem	3:1-11
Ananias and Sapphira struck dead	Jerusalem	5:1-10
Apostles perform many wonders	Jerusalem	5:12-16
Peter and John communicate the Holy Spirit	Samaria	8:14-17
Peter heals Aeneas of a palsy	Lydda	9:33, 34
Peter raises Tabitha, or Dorcas, to life	Joppa	9:36-41
Peter delivered out of prison by an angel	Jerusalem	12:7-17
God smites Herod, so that he dies	Jerusalem	12:21-23
Elymas, the sorcerer, smitten with blindness	Paphos	13:6-11
Paul converted	Road to Damascus	9:1-9
Paul heals a cripple	Lystra	14:8-10
Paul casts out a spirit of divination	Philippi	16:16-18
Paul and Silas's prison doors opened by an earthquake	Philippi	16:25, 26
Paul communicates the Holy Spirit	Corinth	19:1-6
Paul heals multitudes	Corinth	19:11, 12
Paul restores Eutychus to life	Troas	20:9-12
Paul shakes off a viper	Malta	28:3-6
Paul heals the father of Publius and others	Malta	28:7-9

What are the pillars of proof in the 21st Century?

Modern Pillars of Proof





FULFILLED Prophecies

2 Peter 1:19 - We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:



FULFILLED Prophecies - Daniel





FULFILLED Prophecies - Revelation

THE UNVEILING OF THE LORD JESUS CHRIST

The things which thou hast seen: (1:19)	Chapter
VISION - THE MULTITUDINOUS CHRIST	1
The things which are:	
LETTERS TO THE 7 ECCLESIAS	2,3
The things which shall be hereafter:	
VISION - A THRONE IN HEAVEN	4,5
7 SEALS (7th seal — Chapter 8) ——————	6
VISION - 144,000 - BEFORE THE THRONE	7
7 TRUMPETS (7th trumpet - Chapter 11)	8,9
VISION - THE RAINBOWED ANGEL	10
2 WITNESSES - GREAT EARTHQUAKE	11
DEVELOPMENT OF THE APOSTASY & BEAST SYSTI 1. GREAT RED DRAGON 3. BEAST OF THE EARTH	
2. BEAST OF THE SEA 4. IMAGE OF THE BEAST	
Chapters 12 and 13 666	
VISION - LAMB ON MT. ZION - 144,000	14
VISION - THE REJOICING REDEEMED	15
7 VIALS	16
JUDGMENT OF THE WHORE & THE BEAST -	17-20
VISION - THE BRIDE, THE LAMB'S WIFE	21,22

THE HISTORICAL PLAN OF THE APOCALYPSE





Prophecy types/problems

Examples: conditional vs unconditional, short vs long term, fulfilled/unfulfilled

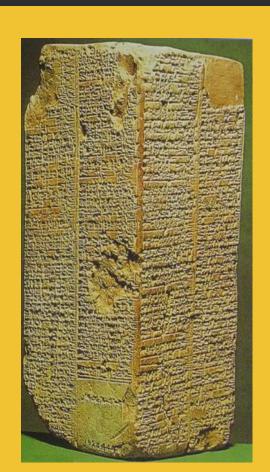
Potential Problems: differences in interpretation



sources of Historical Data

Inscriptional - cuneiform tablets, scrolls, king lists, chronicles, royal deeds (battles won, gods appeased, trade records, ancient receipts)

Potential Problems: state of materials, provenance, multiple copies, political slant, translation errors





sources of HISTORICAL DATA

Classical Historians - Berossus, Canon of Ptolemy, Josephus, etc.

Potential Problems: state of materials, political slant

	Ptolemy	's Canon of kings		
N°	Name (Ptolemy)	Name (modern)	Regnal years	Dates
1	Nabonassaros	Nabû-Nasir	14	747-734
2	Nadios	Nabû-nadin-zer	2	733-732
3	Chinzer and Poros	Tiglath-Pileser III	5	731-727
4	Iloulaios	Šalmaneser V	5	726-722
5	Mardokempados	Marduk-apla-iddina II (Merodach-baladan)	12	721-710
6	Arkeanos	Sargon II	6	709-704
7	Marduk-zakir-šumi	Marduk-zakir-šumi	2	704-703
8	Bilibos	Bêl-ipni	3	702-700
9	Aparanadios	Aššur-nadin-šumni	6	699-694
10	Rhegebelos	Nergal-ušezib	1	693
11	Mesesimordakos	Mušezib-Marduk	4	692-689
12	Sennacherib	Sennacherib	8	688-681
13	Asaradinos	Esarhaddon	13	680-668
14	Saosdouchinos	Šamaš-šuma-ukin	20	667-648
15	Kineladanos	Kandalanu	22	647-626
16	Nabopolassaros	Nabopolassar	21	625-605
17	Nabokolassaros	Nebuchadnezzar II	43	604-562
18	Illoaroudamos	Amel-Marduk	2	561-560
19	Nerigasolassaros	Neriglissar	4	559-556
20		Nabonidus	17	555-539
21	Kyros	Cyrus the Great	9	538-530
22	Kambysos	Cambyses II	8	529-522
23	Dareios the First	Darius I the Great	36	521-486
24	Xerxes	Xerxes I	21	485-465
25	Artaxerxes the First	Artaxerxes I Makrocheir	41	464-424
26	Dareios the Second	Darius II Nothus	19	423-409
27	Artaxerxes the Second	Artaxerxes II Mnemon	46	404-359
28		Artaxerxes III Ochus	21	358-338
29	Arogos	Artaxerxes IV Arses	21	337-336
30	Dareios the Third	Darius III Codomannus	4	335-332
31	Alexandros	Alexander the Great	8	331-324
32	Philippos	Philip III Arridaeus	7	323-317
33		Alexander IV	12	316-305
34	Ptolemaios, son of Lagos	Ptolemy I Soter	20	304-285
35	Philadelphos	Ptolemy I Soter Ptolemy II Philadelphus	38	284-247
36	Euergetes	Ptolemy III Euergetes	25	246-222
37	Philopator	Ptolemy IV Philopator	17	221-205
38	Epiphanes		24	204-181
39	Epiphanes Philometor	Ptolemy V Epiphanes Ptolemy VI Philometor	35	180-146
40			29	145-117
	Euergetes the Second	Ptolemy VIII Euergetes		145-11
41	Soter	Ptolemy IX Soter	36 29	80-52
-	Dionysos Neos	Ptolemy XII Auletes		
43	Cleopatra Filopator Nea Thea	Cleopatra	22	51-30
44	Caius Iulius Caesar Augustus	Augustus	43	27 a.C. 14 d.C.

a Via International Bible Association



sources of Historical Data

Scientific:

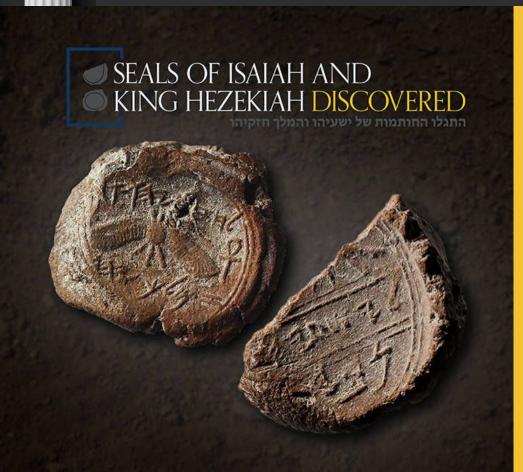
- Astronomical Venus Tablet of Ammisaduqa, solar eclipses
- Dendrochronology
- Magnetic Anomalies
- Radiocarbon Dating

Potential Problems: state of materials





sources of Historical Data





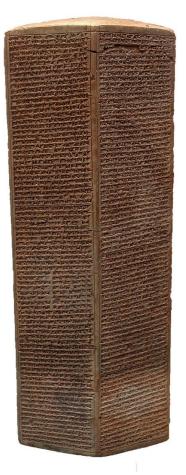


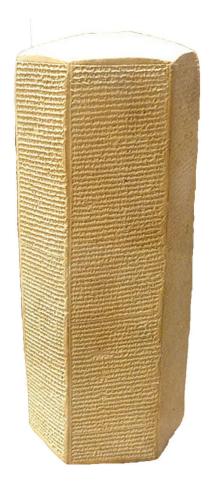


Belonging to Hezekiah lhz[q]yhw

[son of] Ahaz ${}'[h]z$

King mlk of Judah yhd[h]







Taylor Prism Oriental Institute Prism

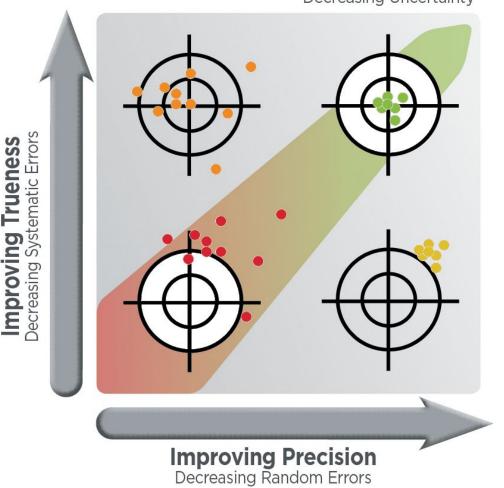
Jerusalem Prism

The Babylonian Chronicles

In the twenty-first year the king of Akkad[Nabopolassar] stayed in his own land, Nebuchadnezzar his eldest son, the crown-prince, mustered the Babylonian army and took command of his troops; he marched to Karchemish which is on the bank of the Euphrates, and crossed the river to go against the Egyptian army which lay in Karchemish. They fought with each other and the Egyptian army withdrew before him. He accomplished their defeat and beat them to non-existence. As for the rest of the Egyptian army which had escaped from the defeat so quickly that no weapon had reached them, in the district of Hamath the Babylonian troops overtook and defeated them so that not a single man escaped to his own country. At that time Nebuchadnezzar conquered the whole area of Hamath.



Improving Accuracy Decreasing Uncertainty



Jeness

Accuracy VS. Precision



veracity

noun

ve·rac·i·ty və-ˈra-sə-tē

1: conformity with truth or fact : ACCURACY

2: devotion to the truth: TRUTHFULNESS

3: power of conveying or perceiving truth

4: something true





STATEMENT OF FAITH

31. That the Scriptures, composing the book currently known as the Bible, are the only source now extant of knowledge concerning God and His purposes, and that they were given wholly by the unerring inspiration of God in the writers, and that such errors as have since crept in are due to transcription or translation. (Neh.9:30; John 10:35; 1 Cor. 2:13; 14:37; 2 Tim. 3:16; Heb. 1:1; 2 Peter 1:22)

All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Tim. 3:16 ESV



SUGGESTED CLASS

CCBS 2016 - Answering Challenges to Our Faith

Lesson 1: How Can We Trust the Bible, a book full of Myths, Errors, Mistakes, and Contradictions?

Bro. Richard Farrar

- Scan/Click here for class #1



On October 30, 1967, a London newspaper, the Daily Telegraph, reported that Mrs. Margaret Fennel had twin sons in Birmingham Maternity Hospital the previous day. They were born in the small hours of the morning. The first was born at 1:55 am, the second at 1:05 am.

HOW IS THIS POSSIBLE?



APPARENT CONTRADICTIONS

Need to know all the facts and circumstances. Need to read between the lines/context.

"Contradictions" in the Bible:

Translation Errors

Differences between Gospels

Point of View and New Discoveries



HOW OLD WAS AHAZIAH?

2 Kings 8:26

Two and twenty years old was
Ahaziah when he began to
reign; and he reigned one year
in Jerusalem. And his mother's
name was Athaliah, the
daughter of Omri king of Israel.

2 Chronicles 22:2

Forty and two years old was
Ahaziah when he began to
reign, and he reigned one year
in Jerusalem. His mother's
name also was Athaliah the
daughter of Omri.



translations - Beware

- 2 Chr. 22:2 (NIV) Ahaziah was twenty-two years old when he became king...
- 2 Chr. 22:2 (NASB) Ahaziah *was* twenty-two years old when he became king...
 - Syriac, Arabic, & Septuagint read 22 yrs rather than 42

Ahaziah could not have been 42 w/out being 2 yrs older than his own father!

See 2 Chr 21:20



Translator Errors - Few & Rare

It is very probable that the Hebrew text read so originally; for when numbers were expressed by single letters, it was easy to mistake mem, Forty, for caph, Twenty. And if this book was written by a scribe who used the ancient Hebrew letters, now called the Samaritan, the mistake was still more easy and probable, as the difference between caph and mem is very small, and can in many instances be discerned only by an accustomed eye.

- Adam Clarke's Commentary on the Bible



DISCREPANCIES IN THE GOSPELS

- Why should Matthew who was present, and Peter (writing through Mark), omit the stirring scene of the resurrection of Lazarus, which they both saw, and only John recorded?
- Why are the miracles of the earthquake, opened graves and resurrection of some, together with the darkening of the sun for 3 hours, all omitted by John?
- Why is Luke the only one to record the **promise to the dying thief** on the cross?
- Why should the mighty miracle of the instantaneous healing of the ten lepers (seen by Matthew and John) be omitted by them, and only recorded by Luke?
- Why did God choose a Gentile convert to record the gospel, when there were plenty of other eye-witnesses available?



DISCREPANCIES IN THE GOSPELS

"The alleged discrepancies of the four gospels demonstrate their divine inspiration, exhibiting superhuman guidance in the omissions, and additions, instead of an evidence of human fallibility."

"Each Gospel writer presents the life and words of Christ from the viewpoint which it pleased God to present through them..."

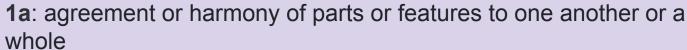
F. Bilton, <u>Apocalyptical Considerations of the Four Gospels</u>



consistency

noun

con·sis·ten·cy kən-ˈsi-stən(t)-sē



specifically: ability to be asserted together without contradiction

b: harmony of conduct or practice with profession

3a: firmness of constitution or character: PERSISTENCY

b: condition of adhering together : firmness of material substance





BOOK OF BOOKS - Many Questions

Various Authors - Different Places - Different Times

- When did this happen?
- Who made the critical decisions?
- Why should we think they got it right?
- At what point in history do we see OT/NT books collected into a functioning body? What forces or individuals influenced that process?
- Do we have a reason to think these are the right books?
- Can we even know whether we have the right books?



BIBLICAL CANON

Leo Percer illustrates, "The process of canonization was lengthy, asking questions such as:

- 1. Was the book tied to an apostle?
- 2. Did it come from Paul or Peter?
- 3. Did the church generally accept it?
- 4. Was it orthodox in its teaching about Jesus?
- 5. And was it divinely inspired?"

long ago,

many communities through many centuries



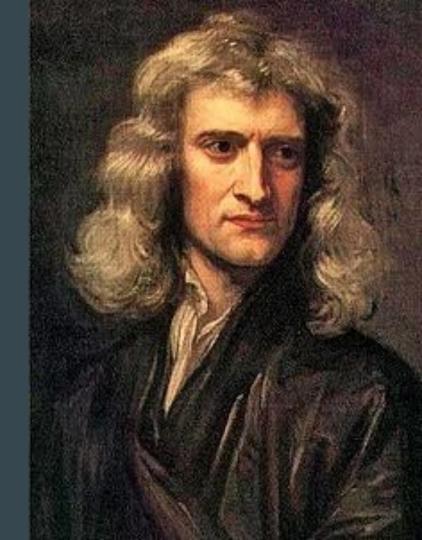
produced the Bibles we have today



married the William

"I find more sure marks of authenticity in the Bible than in any profane history whatsoever."

- Isaac Newton



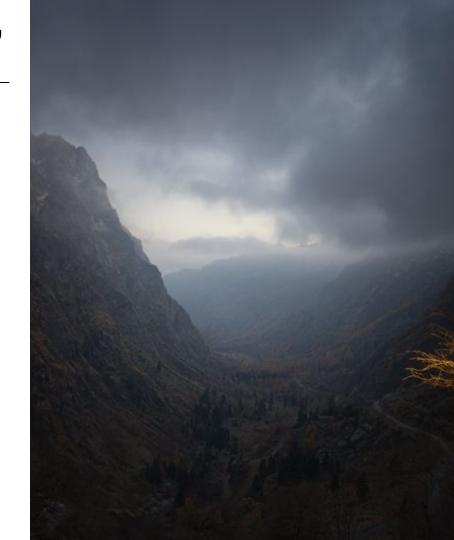
Case Study

"Help my unbelief" Mark 9:14-29 And Jesus said to him, "'If you can'! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!"

Case Study - "Help my unbelief"

"It is easy to have faith on the sunny uplands, when we feel that God is in His heaven and all's well with our world. But when we stand in the cold valley of the shadow, fighting a lone battle with our fears, then do we realise how pitiably small is our faith."

John Marshall, The Pilgrimage of Jesus



Case Study - "Help my unbelief"

Faith requires Prayer

This kind can come forth by nothing, but by prayer and fasting.

- Mark 9:29

And the prayer of faith shall save the sick, and the Lord shall raise him up;

James 5:15

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

- 1 John 3:22

...men ought always to pray, and not to faint;

- Luke 18:1

"A great experience often brings an almost painful longing to share it with those we love."

Bro. Melva Purkis, <u>Life of Jesus</u>