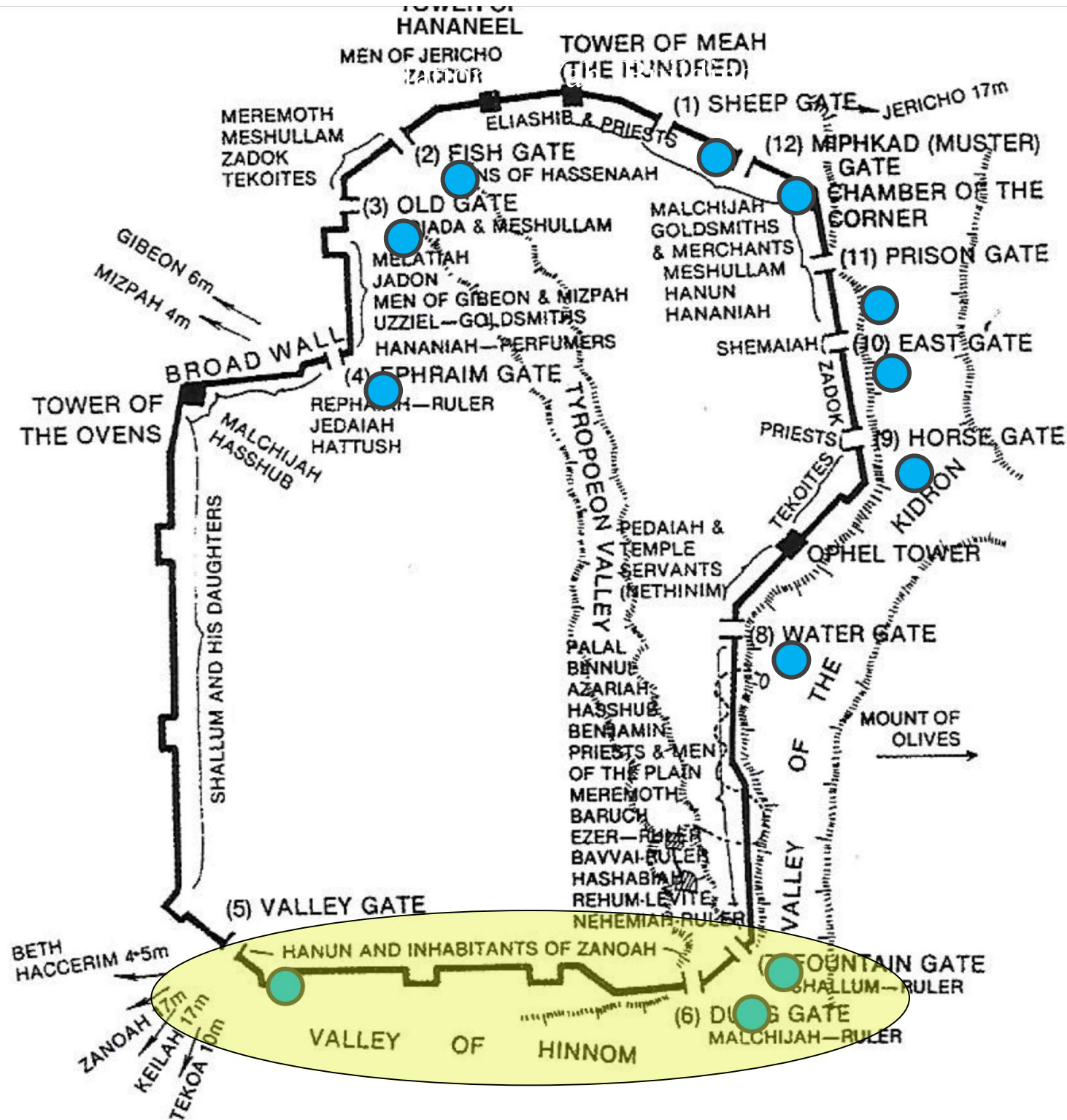


Nehemiah, Consolation of Yah IV

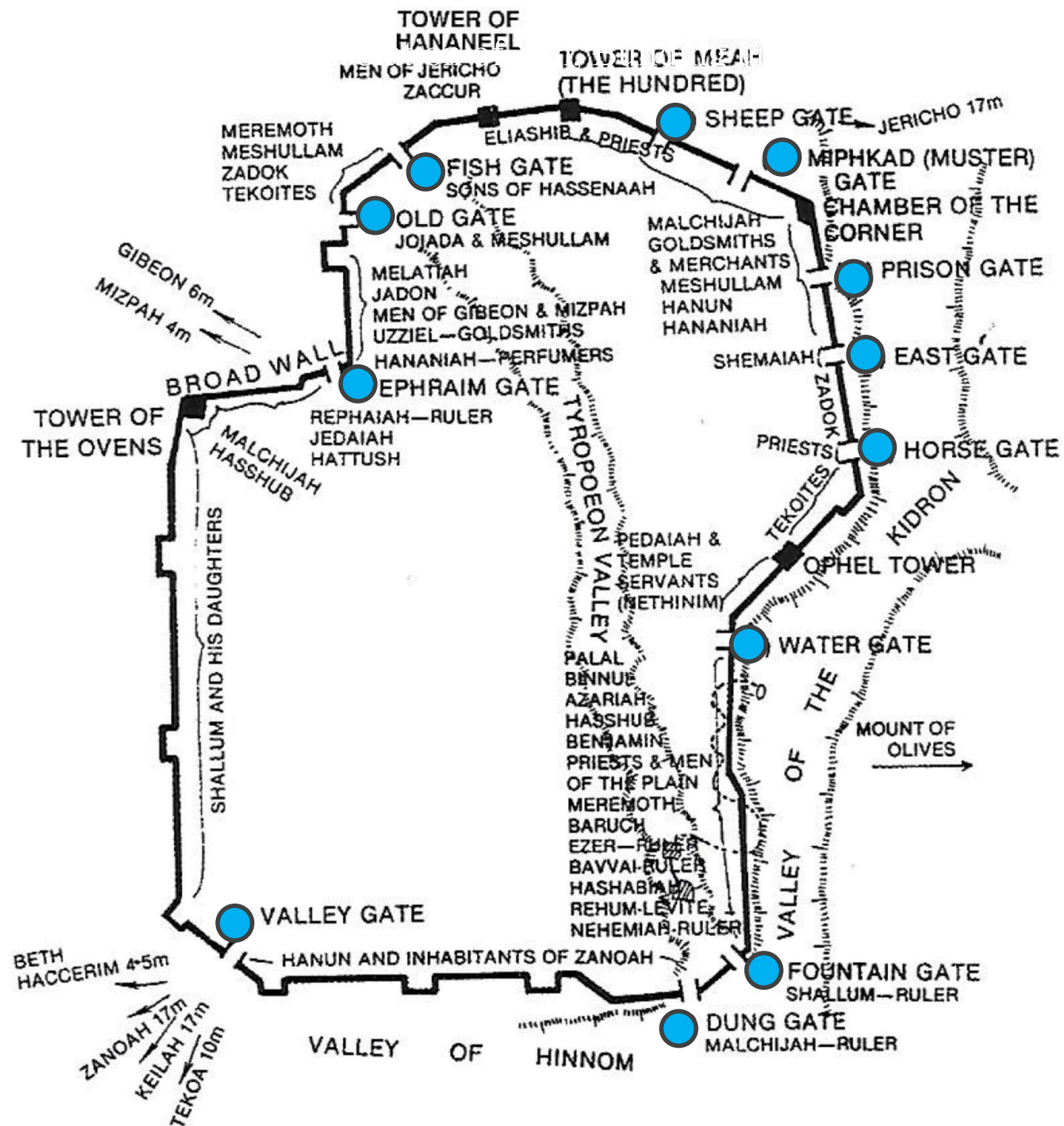


Building up the Walls



Nehemiah, Consolation of Yah, Building up the Walls

When the principles of the governor (whether that be Nehemiah, or the Lord Jesus Christ) are kept in mind, then the work will progress and the ultimate purpose will be achieved. In the building of spiritual Jerusalem, many different laborers are employed, each one "drawn by the Father" (Jn. 6:44). When the instructions of Yahweh are kept in mind, and individual desires are eliminated, the walls of the city will be completed and the honor of the governor will be enhanced.



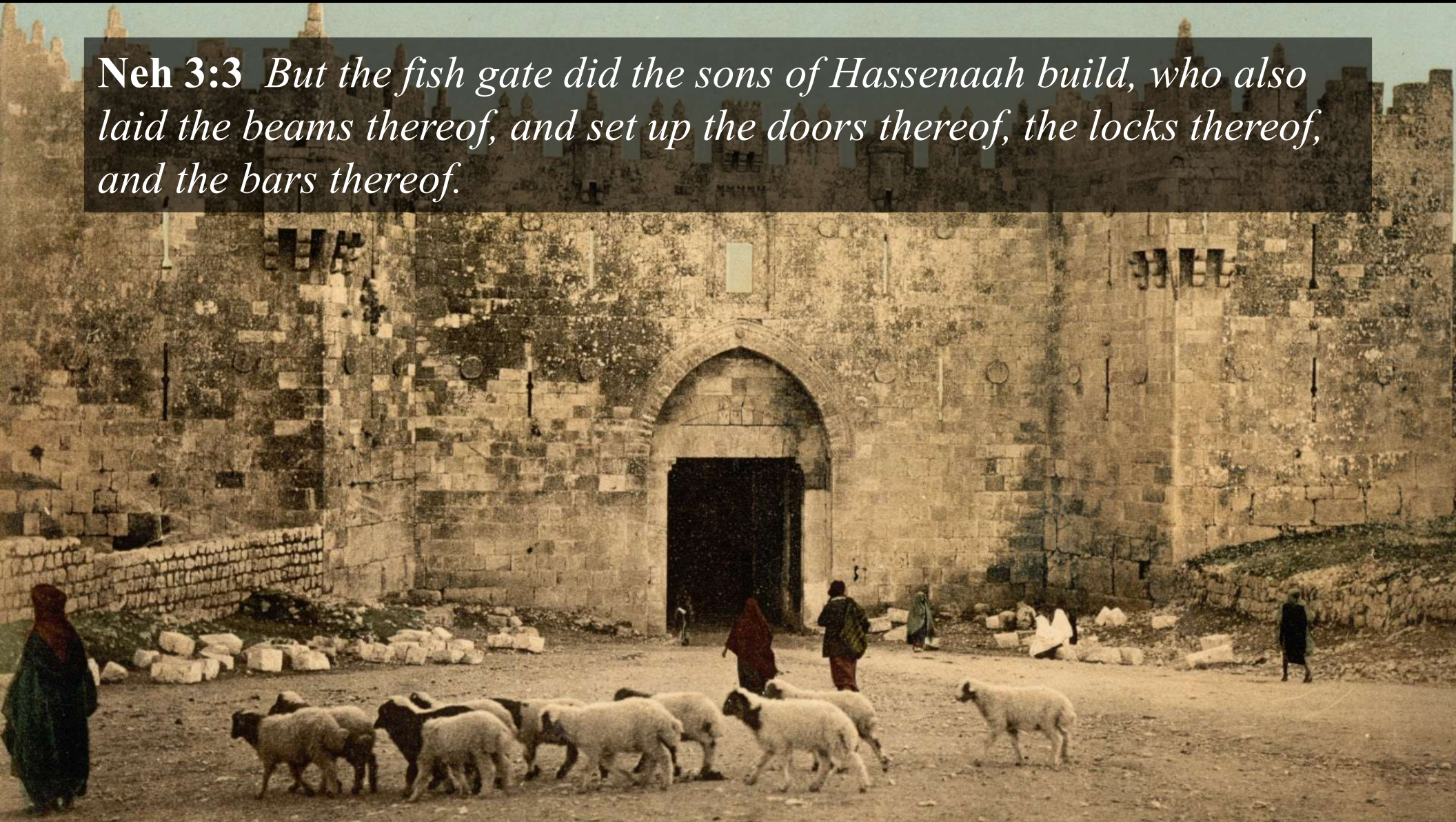
(1) The Sheep Gate (Neh. 3:1) - Gathering of the Sheep



Act 15:15-17 *And to this agree the words of the prophets; as it is written, (16) After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: (17) That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.*

(2) The Fish Gate (Neh. 3:3) - Those who are caught by “fishers” of men

Neh 3:3 *But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.*



(2) The Fish Gate (Neh. 3:3) - Those who are caught by “fishers” of men

“The fishermen among Christ’s hearers knew how quickly their harvest of the sea corrupted unless taken to the pickling vats of Bethsaida. All his listeners knew that in the warm atmosphere of their land any dead thing quickly became tainted and perished. In what way, then, were the ‘blessed’ like unto salt?” (Parables of the Messiah, p. 9)

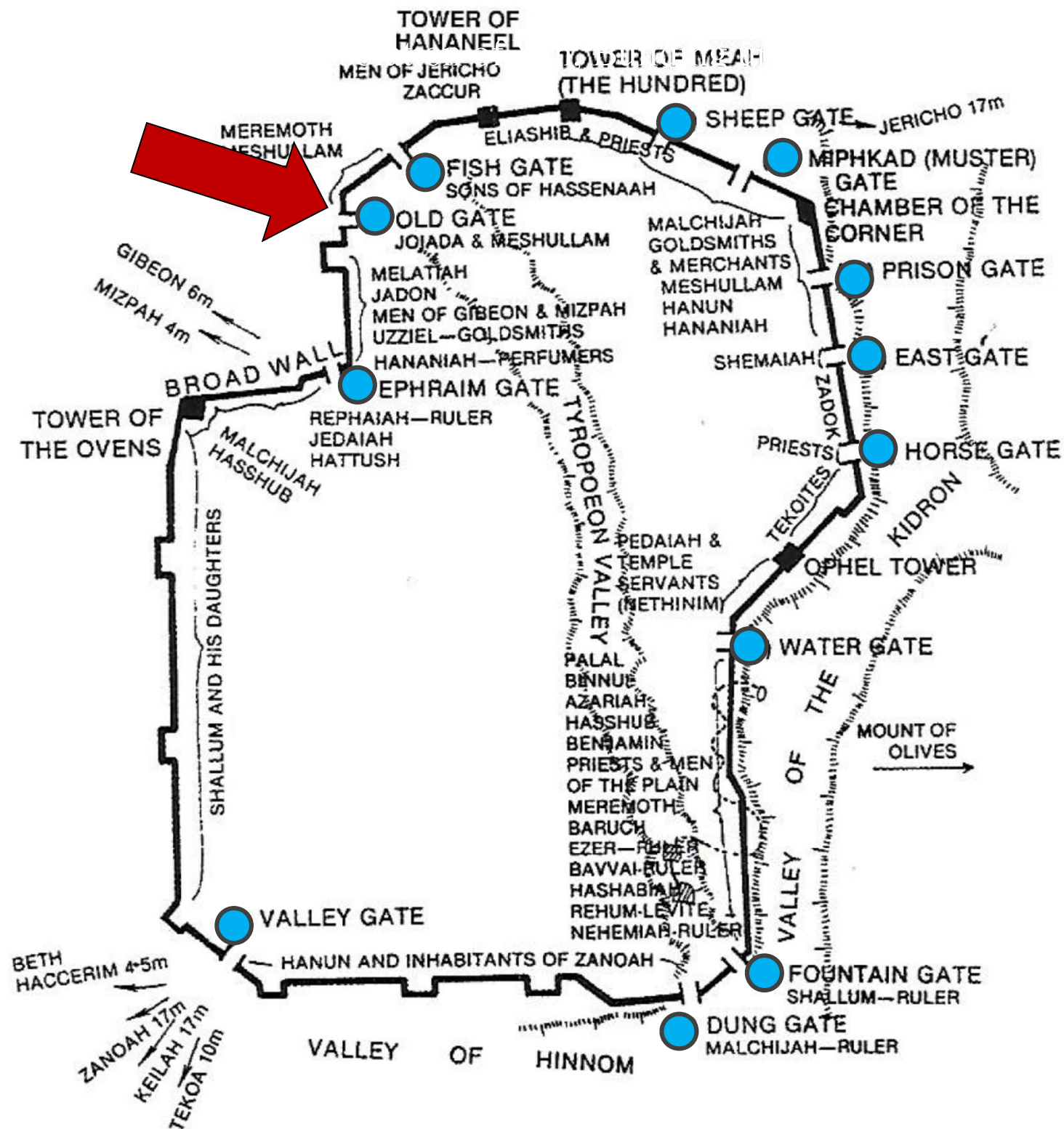


(Mark 1:16-20; Luke 5:1-11)

(2) The Fish Gate (Neh. 3:3) - Those who are caught by “fishers” of men

“And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt” (Lev. 2:13; cp. Num. 18:19; 2 Tim. 3:15-17).

“For every one shall be salted with fire, and every sacrifice shall be salted with salt. Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace one with another” (Mar 9:49-50; Matt. 6:19-21).



Nehemiah, Consolation of Yah, Building up the Walls

*(Vs. 6) Moreover the old gate (or corner gate) repaired **Jehoiada** the son of **Paseah**, and **Meshullam** the son of **Besodeiah**; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof (Ezra 2:43, 49, Neh. 7:46, 51).*

Jehoiada, signifies, *Yahweh Known* (Rom 2:28-29)

Paseah, *halt or lame*

Meshullam, *allied, friendly, make a mends*

Besodeiah, *Company or counsel of Yahweh*

(Eph. 2:13; Heb. 12:12-14; Rom. 6.6; Eph. 4:22; Col. 3:9-10).

Nehemiah, Consolation of Yah, Building up the Walls

(Vs7) And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

(8) Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

(9) And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

(10) And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

(11) Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

(12) And next unto him repaired Shallum the son of Haloresh, the ruler of the half part of Jerusalem, he and his daughters.

Nehemiah, Consolation of Yah, Building up the Walls

Melatiah, signifies *Yahweh has delivered*

Jadon, *thankful*

Meronothite, *The Joyful Shouter* (Mansfield)

Uzziel, *Strength of El*

Harhaiah, *Fear of Yah* (Goldsmiths)

Hananiah, *Yah has favored* (Apothecaries, perfumers)

Rephaiah, *Yah has healed*

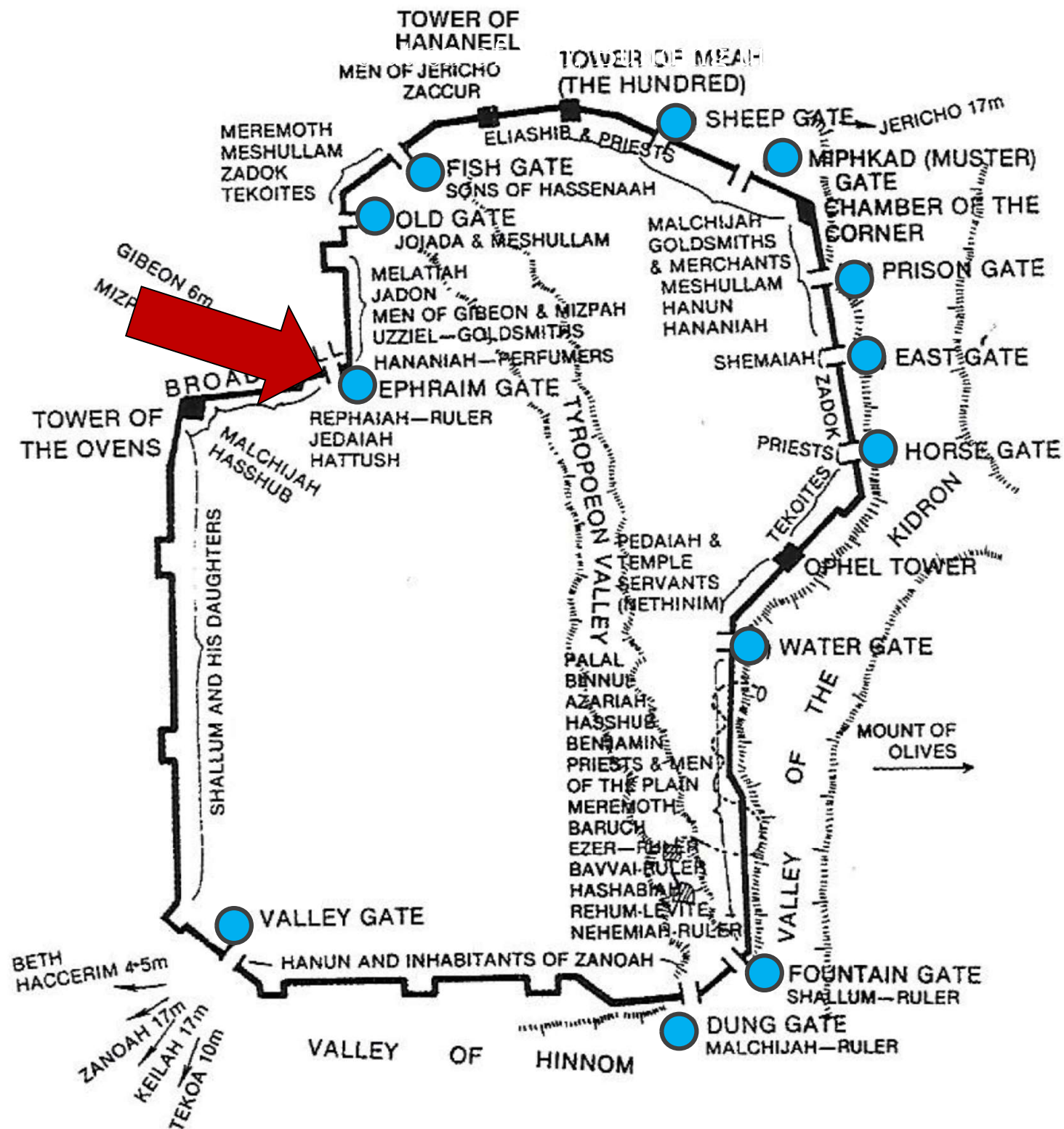
Hur, *Whiteness* (Ruler, Sar)

Jedaiah, *Praised of yah* (who built over against his house)

Harumaph, *destruction*

Hattush, *forsaking sin* (contender, Mansfield)

Hashabniah, *Yah has taken account* (Neh. 9:5)



Nehemiah, Consolation of Yah, Building up the Walls

(Neh. 3:8) Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

(Isa. 5:1, 7; John 15:1-8; Gal. 5:22-26; Col. 1:9-13).

- **Harhaiah**, meaning ***Fear of Yah*** (Isa. 48:10; I Peter 1:7).
- **Hananiah**, meaning ***Yah has favored*** (Song 1:3; Eph. 5:1-2)