

Nehemiah, Consolation of Yah II



Building up the Walls



Neh. 2:9-10 *Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. (10) When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.*

(Isa. 8:14; Luke 20:13-14; Matt. 7:28-29; Luke 20:2).

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Sanballat:

- Hitchcock: *a bramble bush, an enemy in secret.*
- Others suggest, *Sin has vivified* (or revived)

Horonite:

- Root word, chor, means *a cavity, socket or den, the crevice of a serpent.*
- Horon is probably a reference to Beth-Horon, N.W. of Jerusalem, or possibly Horonaim in Moab.
- Beth-horon means *the house of hollowness.*

(Matt. 3:7; Matt. 23:33-34; Luke 6:44).

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Tobiah:

- Strong's: *Goodness of Yah*

Ammonite (or Ammon):

- Strong's: , *a people or son of my people, folk or nation.*
- Eliashib the priest prepared for him *"a chamber in the courts of the house of God,"*
- Nehemiah *"cast forth all the household stuff of Tobiah out of the chamber."*

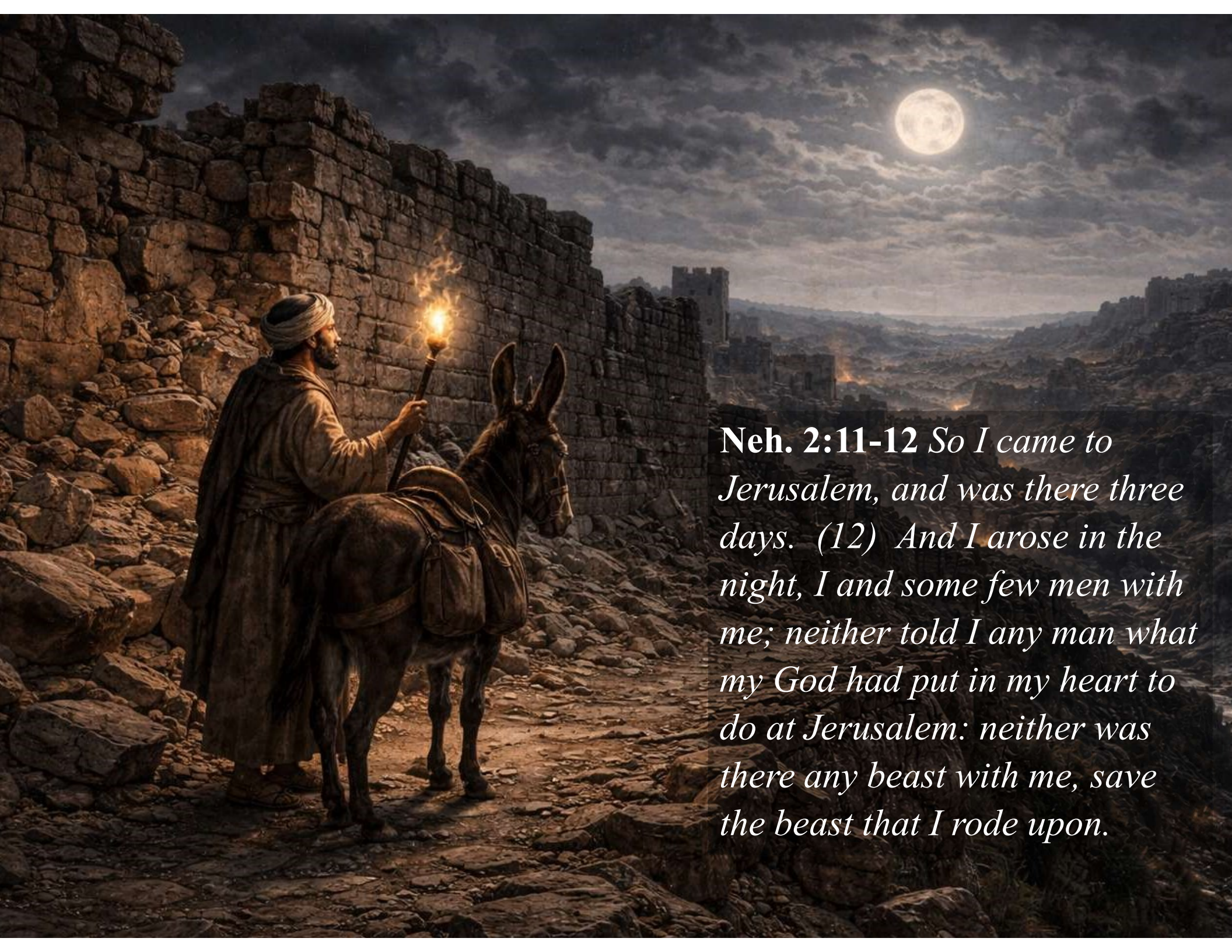
(Matt. 8:11-12; Luke 11:52; I Peter 2:7-8; Matt:23:1-4;
Psa. 56:10-11; Psa. 118:5-7).

Nehemiah, Consolation of Yah, Building up the Walls

Neh. 2:10 *When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.*



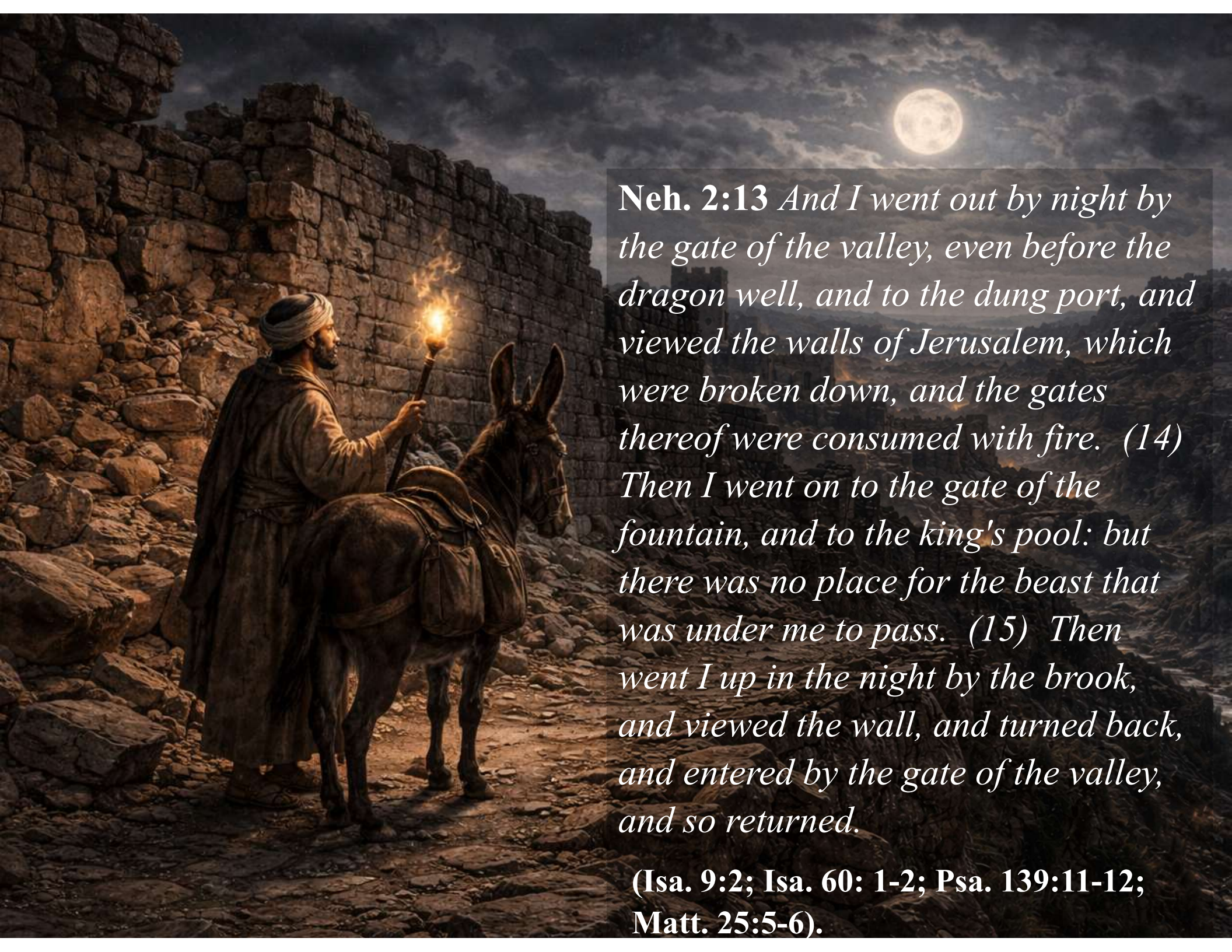
(John 11:47-48; Acts 4:1-3).



Neh. 2:11-12 *So I came to Jerusalem, and was there three days. (12) And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.*

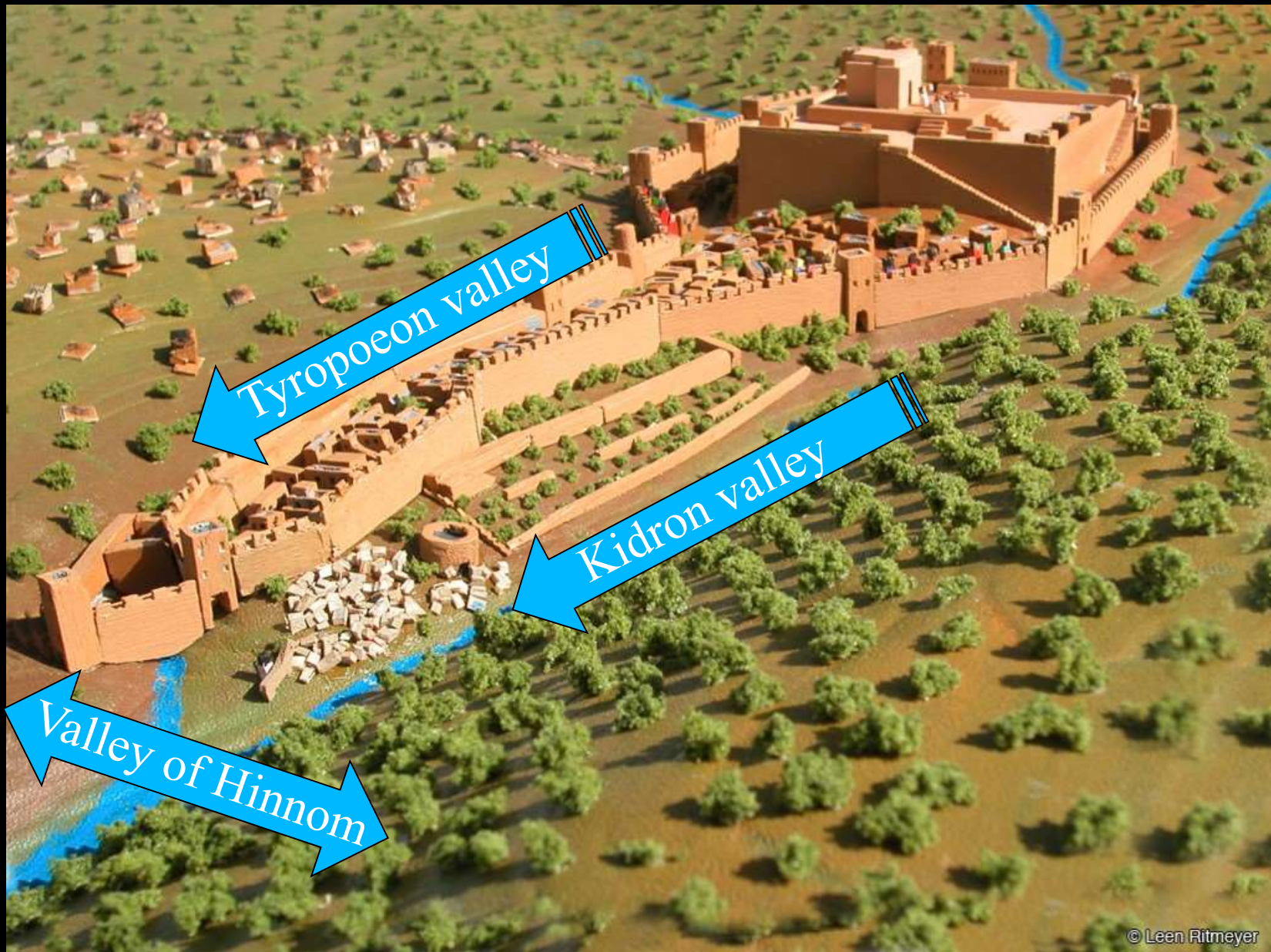
“...neither told I any man what my God had put in my heart to do at Jerusalem.”

Psa. 18:36; Psa. 23:3; Psa. 85:13; 2 Thes. 3:4-5; I Peter 2:21



Neh. 2:13 *And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. (14) Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. (15) Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.*

(Isa. 9:2; Isa. 60: 1-2; Psa. 139:11-12; Matt. 25:5-6).

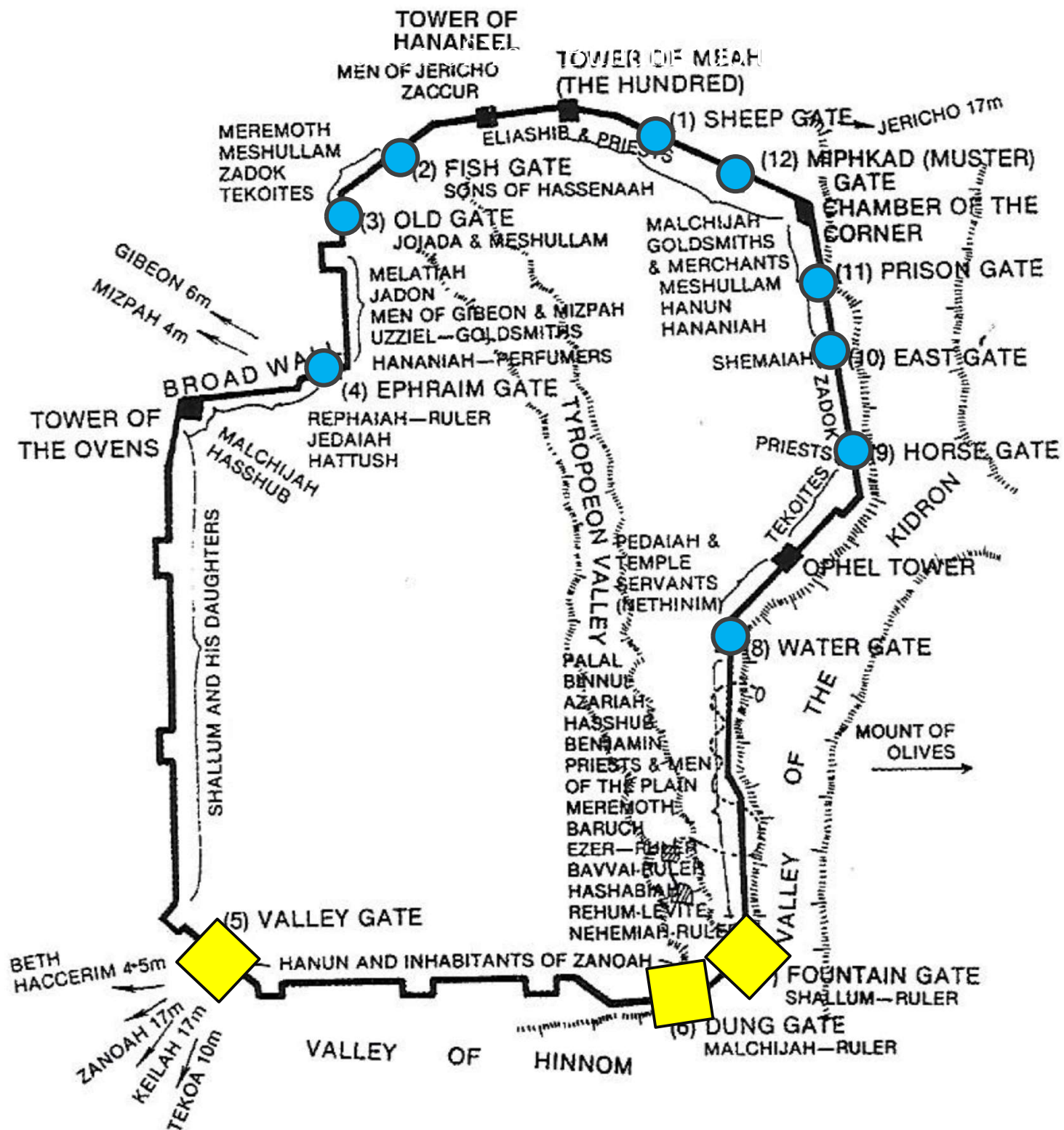


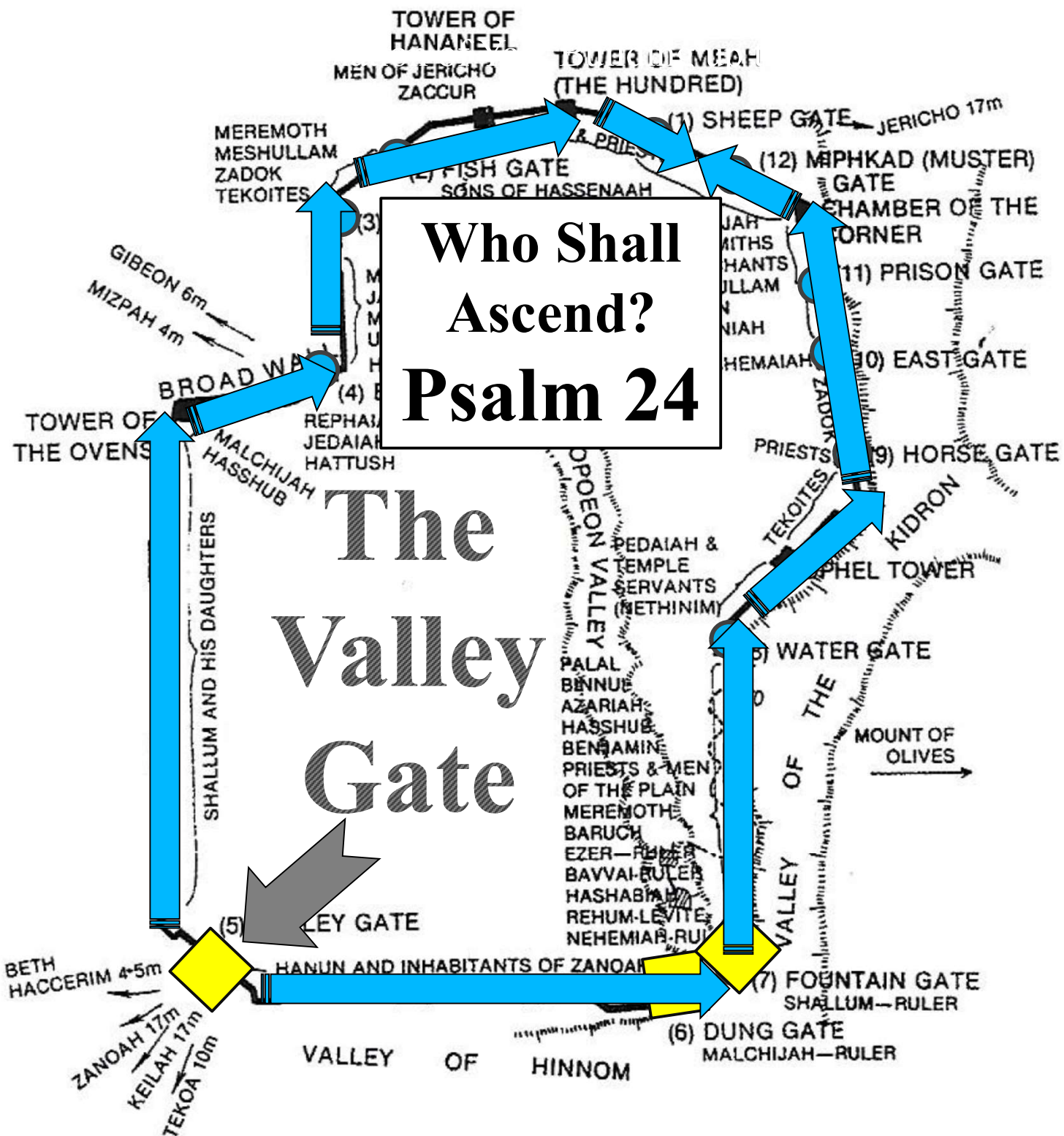


Jerusalem

in the time of Nehemiah

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The Valley Gate

Php 2:7-8 *But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross (Psa. 139:15)*

(Isa. 40:1-5; Psa. 23:4; I Peter 1:7; 4:12).

Gen 28:15 *And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.*

The Valley Gate

*Rotherham.... “So I went forth through the valley-gate by night, even unto the front of the **snake**-fountain” (Heb. **tanniym**)*

Eze 29:2-5 *Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: (3) Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great **dragon** (**tanniym**) that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself... (5) And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.*

